Map of Topographic Survey
Being on the University of Florida Campus Lying in Section 6, Township 10 South, Range 20 East, Alachua County, Florida

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

INNER ROAD
ASPHALT PAVED ROADWAY

NEWELL DRIVE
ASPHALT PAVED ROADWAY

Project Benchmark #1
Project Benchmark #2
Project Benchmark #3

PROJECT BENCHMARKS

PROJECT BENCHMARK #1
NAIL & DISK SET MARKED "McMILLEN PSM 5469"
ELEVATION=155.34'
NORTHING = 241585.5418
EASTING = 2,653,670.5608

PROJECT BENCHMARK #2
NAIL & DISK SET MARKED "McMILLEN PSM 5469"
ELEVATION=148.18'
NORTHING = 241665.7163
EASTING = 2,653,513.1541

PROJECT BENCHMARK #3
NAIL & DISK SET MARKED "McMILLEN PSM 5469"
ELEVATION=158.52'
NORTHING = 241536.8401
EASTING = 2,653,518.8153

LEGEND:
- tw = TOP OF WALL ELEVATION
- tc = TOP OF CONCRETE ELEVATION
- bc = BACK OF CURB ELEVATION
- fl = FLOW LINE ELEVATION
- ep = EDGE OF PAVEMENT ELEVATION
- IDENT. = IDENTIFICATION
- (R.B.) = REFERENCE BEARING
- CONC. = CONCRETE
- PHONE = TELEPHONE
- ELEV. = ELEVATION
- INV. = INVERT ELEVATION
- T/R = TOP OF RIM ELEVATION
- T/G = TOP OF GRATE ELEVATION
- S.S.M.H. = SANITARY SEWER MANHOLE
- RCP = REINFORCED CONCRETE PIPE
- CMP = CORRUGATED METAL PIPE
- = MITERED END SECTION
- = TREE WITH TRUNK DIAMETER
- = WATER VALVE
- = FIRE HYDRANT
- = GUY ANCHOR
- = UTILITY POLE
- = SANITARY SEWER MANHOLE
- = LIGHT POLE
- = TELEPHONE MANHOLE
- = WATER METER
- = ROAD SIGN
- TOB = TOP OF BANK
- DIP = DUCTILE IRON PIPE
- VCP = VITREOUS CLAY PIPE
- = ELECTRIC MANHOLE
- = SPOT ELEVATION

NOTES:

1. BEARINGS HEREON ARE REFERRED TO AN ASSUMED VALUE OF S89°04'00"W FOR THE SOUTH LINE OF STATE ROAD NO. 26 (A.K.A. UNIVERSITY AVENUE), SAID BEARING IS IDENTICAL WITH THE BEARING COMPUTED BETWEEN THE FURNISHED STATE PLANE COORDINATES FOR THE FLORIDA WEST ZONE. SAID BEARING IS BETWEEN TWO NAILS AND DISKS FOUND AND SHOWN HEREON AS "605-UF14-31" AND "526-UF14-30".

2. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.

3. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.

4. THIS SURVEY IS CERTIFIED ONLY TO THE SURVEY DATE AND NOT THE SIGNING DATE.

5. THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD OBSERVATIONS, FURNISHED UNIVERSITY OF FLORIDA "AS-BUILT" MAPS, AND CERTAIN UTILITY COMPANIES LOCATES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN HEREON ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

6. THE PRIMARY BENCHMARK USED TO OBTAIN THE VERTICAL INFORMATION SHOWN HEREON IS THE TOP OF A BRASS DISK FOUND IN A CONCRETE MONUMENT LOCATED AT THE NORTHWEST CORNER OF NEWELL DRIVE AND MUSEUM ROAD. ELEVATION = 137.66 FEET N.G.V.D. (1929).

REVISION "A": ADDITIONAL TOPOGRAPHIC ELEVATIONS "ADDED" S.M.H. 6/14/01

Prepared By: McMillen, Inc. 3 Southwest Second Street, Suite 1 Gainesville, Florida 32601 Phone: (352) 378-1985 Fax: (352) 338-4251 Surveying

THE MAP OF THE PROPERTY DESCRIBED HEREON WAS MADE UNDER MY SUPERVISION AND WAS MADE IN CONFORMITY WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS MAP IS CORRECT.

Florida License No. 5469
Certificate of Authorization No. 6821

NOT VALID WITHOUT THE SIGNATURE & ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER

Stephen D. McMillen, P.S.M.
Professional Surveyor & Mapper

CERTIFIED TO:
University of Florida

Scale: 1"=20'
Job No. 1999-332
Drawn: S.M.M.
Field: S.M.M.
Date Drawn: 10/6/99
Date Field: 12/16/99
Plot Scale: 1"=20'
Plotted: 10/6/00
Proper: 24-3"

Match Line -A-
See Sheet Two of Three

Match Line -B-
See Sheet Three of Three

See Sheet Two of Three

See Sheet Two of Three

Sheet One of Three

D466

M.E. RINKER, Sr. HALL
SCHOOL OF BUILDING CONSTRUCTION

UNIVERSITY OF FLORIDA-GAINESVILLE
PROJECT NO. BR-191

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RECEIVED
OCT 24 2001
CENTEX RODNEY
UF - HINKLEY HALL

NO.	ISSUE/REVISION	DATE

SITE/ SITE UTILITIES CONSTRUCTION DOCUMENTS

DRAWING NAME
SURVEY

DATE 10/19/01
SCALE 1" = 20'-0"
DRAWN BY/CHECKED BY MM/JRAE
DRAWING NUMBER TS100